The Year of Consecrated Life
PROCLAIMED BY POPE FRANCIS

By Father James Gibson, CR, Secretary General in Rome for the Resurrection Fathers and Brothers.

On his recent trip to the Philippines, Pope Francis told a group of priests and religious women and men that in a certain sense the vocation which St. Therese of the Child Jesus referred to as her special vocation—"to be love in the heart of the Church"—is the objective of all the various roads of service in the Church. As Christian we all believe that "God is love"; but the day-to-day living of this belief is a calling unique to each one of us.

This year, beginning with the First Sunday of Advent which began our liturgical cycle at the end of 2014, our Church is living a "Year of Consecrated Life", a time for thanking God for this gift of special vocations lived down through the centuries of Christianity as well as a time for consecrated people themselves to renew their vocation for the good of all people. This year is thus a special opportunity for us as Catholics to remember—or maybe to learn for the first time—what actually distinguishes the life of a sister, brother, monk, nun or hermit: Why are we called "consecrated" or "religious"? Are we necessarily more religious than a mother, husband, or single person living in the secular world?

Way back in the 1960's (yes, some of us can remember the '60's) the Second Vatican Council referred to "religious" as men and women who professed vows of poverty, chastity and obedience as a way of imitating the life which Jesus himself lived here on earth. The vows distinguished religious priests from diocesan priests, for example: because while religious had their own superiors, diocesan (or "secular") priests did not make special vows of poverty and worked always under a particular bishop. It always seemed easier

As Christian we all believe that "God is love"; but the day-to-day living of this belief is a calling unique to each one of us.

Continued on page 6
Dear Friends of the Resurrectionists,

The liturgical seasons of the Church year carry wondrous meaning into our lives. Advent gives us an opportunity to wait and hope. The Christmas season reminds us that it is possible for good will to be the dominant sentiment in human souls. Lent is a time when we consider our mortality and our need for God’s mercy. And Easter is the season which truly invites us to recognize the Risen Lord in the myriad ways in which He appears to us.

We have entered Ordinary Time – the longest of the Church seasons – which teaches us that greatness of human spirit is actually an effort that continues through the ordinary moments in life. It is ordinary, everyday, life in which the Lord discloses the mystery of our salvation, one day at a time.

“Be not afraid; I am with you” is a perfect biblical text for Ordinary Time.

The Resurrectionists of the USA Province turn to you in this Ordinary Time, once again, to thank you for your generosity in the past year and to ask for your assistance this year.

This issue of Chronicles captures some of the benefit events conducted in the Chicagoland area and in California during 2014. It also features a major article on the Consecrated Life of Religious, written by Father Jim Gibson, C.R., an American Resurrectionist now serving as secretary general in our Rome headquarters and formerly a missionary in Oaxaca, Mexico. There are also some interesting and heartwarming testimonials from several friends on why they choose to contribute to the Resurrectionists.

It is my privilege to thank you on behalf of CRs whose ministry is made possible by your largesse and to promise you our community’s daily prayers on your behalf.

Sincerely in the Risen Christ,

Father Gene Szarek, C.R.
Provincial Superior
THE MAKINGS OF A
Bright Future

Will bequest helps solidify the future of the Resurrectionists Retirement Fund

Humble, generous, holy, faithful to his Catholic Religion, successful. This is how Brother Hallas, CR describes Mr Richard Tennes, who was a parishioner of St Mary of the Angels Parish in Chicago, Illinois, one of the ministries of the Resurrection Fathers and Brothers. At the time Father Ed Karlowicz, CR, was pastor of the parish and was the spiritual director for Mr Tennes. He owned a lamp shade factory in Bucktown a neighborhood in Chicago, Illinois. He attended Mass everyday in the church and was extremely faithful to all the sacraments in the church. He highly respected the spiritual council of Father Karlowicz, CR. One day Father Ed called Brother Bill up to be present for lunch in the rectory. Father Ed told me that Mr Tennes wanted us to be present for the luncheon meal. Brother Bill came and lo and behold he informed both Father Ed and Brother Bill, CR that he was leaving some of his estate to the Resurrection Fathers and Brothers.

We were very amazed at the simple statements he made about how touched he was with the work of the Resurrection Fathers and Brothers in Chicago and that he wanted us to know how grateful he was for all the great work that we do in Chicago and elsewhere in the United States. He said “You truly are men of prayer and you are very humble and dedicated to what you are all about in resurrecting society. I hope in some small way you will be able to take care of your senior members through this simple gift”. We had no idea what a great gift this would be to help our Senior Religious in the Congregation of the Resurrection.

I hope that you the reader of this Chronicles will prayerfully think about leaving the Resurrection Father & Brothers in your will planning. If you have any questions please feel free to contact our Development Director, Brother William Hallas, CR at 773-463-7506 or e-mail him at WHallascr@yahoo.com.

The Congregation of the Resurrection is a community of men in the Catholic Church who live and work together under the banner of the Risen Christ.

We believe that Our Lord Jesus Christ calls us to minister to those who have most need of His mercy.

We ourselves have experienced the sad consequences of our sins. We understand our sinful nature. We have also tasted the Lord’s grace and have turned our lives over to His mercy.

Because we have found the road of conversion, we can help others rise from the death of sin to a new life in Christ. As a religious community in the Roman Catholic Church, we work and pray together to build up the kingdom of God.
Michael and Nancy Casey bought a summer home in 1996 and became involved with the Congregation of the Resurrection when the Resurrectionists came to Our Lady of the Lake Parish in 1997. Mike and Nancy are part-time members of the parish in Lake Arrowhead, California. Their main residence is in San Marino, California.

Mike was born and raised in St. Giles Parish in Chicago, Illinois. He grew up in the Chicago area, but had no contact with the Chicago Resurrectionists. He attended St. Patrick High School in Chicago. He received his Bachelor’s degree from St. Mary’s College in Winona, Minnesota and completed postgraduate work in the business schools of De Paul University and The University of Wisconsin. He earned his JD degree cum laude from Chicago Kent College of Law.

While attending college he met his wife of 38 years, Nancy. Nancy was studying at the nearby College of St. Theresa in Winona, Minnesota. They had two children, Michael and Michelle (Maggie). After they were married they moved to downtown Chicago and then on to Madison, Wisconsin, Los Angeles, San Francisco and finally San Marino, a suburb of Los Angeles in 1979. A tragedy in their lives was the sudden death of their daughter Maggie at the age of 32 in 2012. A great blessing and joy in their lives was the birth of their first grandchild, Michael the fourth in 2012.

Mike is the CEO and Chairman of the Board of the Whiter Trust in Pasadena, California. He has worked for them for the past 25 years.

Mike and Nancy have been extremely generous to the Congregation of the Resurrection. For almost 15 years they have opened their Lake Arrowhead, California home to an annual fund raiser to support the education of those in formation for the Congregation of the Resurrection. Their beautiful mountain top home, overlooking Lake Arrowhead, has been a great venue to invite other generous donors once a year for a reception.

The Congregation of the Resurrection has been blessed with the friendship and support of Michael and Nancy Casey.

"I grew up at St. Mary of the Angels Parish, where I met Resurrectionists for the first time. My sisters and I were thrilled when our brother Edmund was called to be a C.R. I have always supported these wonderful priests and brothers with my prayers and with funds to assist in their ministry to the Church. They have been an inspiration to my family and to me. May the Risen Christ shower his lavish blessings upon these good men and upon all those to whom they minister."

Genevieve Wieszczyk

"Well, as with most things human – we favor what we know, understand, respect and can identify with. Not surprisingly these feelings come with a face. It is a given that the CR’s are devout men dedicated to our faith. But, deep and lasting relationships require a face and a tincture of time. For more than 20 years Nancy and I have known, been supported by and befriended by a number of CR’s – they are often like extended family – the ones you like… Bottom line – ‘Why’ – Well, life is a two way street and we have been blessed that the CR’s have touched us and made a difference in our faith and our lives."

Mike and Nancy Casey
California Fundraisers

Lake Arrowhead and Running Springs, Apple Valley, Lucerne Valley and Blythe, California

On the weekend of July 11-13, 2014, parishioners from the parishes of Our Lady of the Desert in Apple Valley, California, Our Lady of the Lake in Lake Arrowhead, California and St. Anne in the Mountains, in Running Springs, California, St. Paul in Lucerne Valley and St. Joan of Arc in Blythe, California came together for our annual fund raiser for our seminarians in St Louis, Missouri. Father Gary Hogan, CR, Director of Formation along with Provincial Father Gene Szarek, CR and Father Henry Ruszel, CR, Father Leonard Krzywda, CR, Father Paul Smith, CR and Father Charles Messler celebrated all the Masses that weekend.

On Friday evening at Our Lady of the Desert parishoners gathered to feast on delicious food.

On Sunday afternoon, a group of parishioners and donors were invited to a delicious brunch at the home of Michael and Nancy Casey, prepared by parishioner chefs Wayne & Gia Brown at which time the director of formation personally thanked all for their kindness and support.

It is a beautiful weekend which inspires all of us to be grateful to God and his people. We are once again thankful to Steve and Pam Geraghty for providing the wine.

The Congregation of the Resurrection Fathers and Brothers (CRs) had a profound and meaningful effect on my life and my entire family for over three generations by administering and providing spiritual growth and development through their parishes and schools.

This apostolic journey of faith with the CRs began in 1922 when my grandparents, with their five children, purchased their home in the Bucktown community near St. Mary of the Angels Parish. They became parishioners and remained in the community for over seventy years.

Their first grandchild, Fr. Donald Zinn C.R., my brother, attended and graduated from St. Mary of the Angels Grammar School (1959). He went on to Gordon Tech High School (1963), and then completed his education at the CR’s St. John Cantius Seminary, St. Louis, MO., with his ordination into the priesthood of the Congregation of the Resurrection (1972).

In 1952, I graduated from St. Mary’s grammar school and continued with a Catholic high school and college education. I remain a parishioner of St. Mary of the Angels Parish and I am grateful to my family for having the privilege of a Catholic education. Also, on a personal note, I am proud and grateful to my brother for his life’s service within the Congregation of the Resurrection in carrying on Christ’s mission in the world.

This journey of faith with the CRs still continues to grow and develop. From my formative years with the CRs, I learned the true essence of being a Christian. By example and through their teachings, the CRs demonstrated the very principles of a Christian life – a life based in faith, hope in the Resurrected Christ and love and charity to all mankind. I learned to extend myself beyond myself to a larger and everlasting community of faith. The CRs gave meaning, direction and purpose in my life. For this, I will always remain grateful.

With deep appreciation and gratitude,

Dianne Zinn
to distinguish Sisters as religious, because obviously they were not priests. Religious Brothers, on the other hand, were often called “Father” by someone who might not know them.

In more recent times “consecrated life” is the term more often used to refer to priests, sisters and brothers who make the vows. The Catechism of the Catholic Church (newly promulgated in 1992) emphasizes that in the Gospel Jesus proposes to all his disciples to live a life that is poor, chaste and obedient: thus they are called “evangelical counsels”. But consecrated life is specifically a permanent state of life in which a person promises to God to live these Gospel ideals the way Jesus did. Pope St. John Paul II, for example, in 1996 wrote a long document entitled Vita Consecrata (Consecrated Life) as a way of supporting and renewing the lives of women and men who desire to follow Jesus in a celibate life, in poverty and obedience.

Actually, the word “consecrated” used instead of “religious” offers a deeper understanding of how this vocation is a special way of living the Christian calling we have all received. While “religious” refers more to our personal choice to live according to a particular Rule, (or Constitutions, as we Resurrectionists refer to our rules of living), “consecrated” refers rather to God’s action, as the One who has called us and gives us a grace to imitate Jesus. God is the one who consecrates – “makes holy” – setting someone apart for service to Him, just as God is the one who “makes holy” the bread and wine at Mass, at the “consecration”, so that they become the Body and Blood of Christ. Seeing the life of the vows as consecrated life reminds all of us that holiness is not our life-project, but rather a gift, a grace which we received in our Baptism and to which we are called to respond in whatever type of life we lead.

So if God wants to make us all holy, what makes a consecrated Resurrectionist different from an “average” holy Joe or holy Jane who are making their way through life praying, hoping in Jesus, and trying to be active in the Church community?

Let’s take a peek inside consecrated life, for example our CR life, to compare it on a practical level to a life of married people or single people who live their own special vocation of love in the world.

The most visible characteristic of religious or consecrated life is the unmarried state—the vow of chastity, sometimes called celibacy. Some people have been known to ask, “But how can you live without loving someone, and being loved in return?” Yet the vow of chastity is precisely a promise to love: to dedicate oneself to God in service to others, yet without a physical and sexual bond to one person or one family, but rather giving oneself in love for a community, and indeed for perhaps many communities of people within one lifetime. Love within consecrated life also has its similarities to Christian family life. As a Resurrectionist I commit myself to loving my brothers in community, taking care of them when they are sick, cheering them up when they are down, and above all praying together with them (but, thanks be to God, we don’t have to change diapers – unless visiting our relatives). The Lord himself in the Gospel reminds everyone that this life of chastity for the Kingdom of God is a sign of the resurrection after death, when there will be no more exclusivity of marriage, but we will all form one family of love (see Matt 19:12).

The symbolic value of consecrated life is also seen by our vow of poverty. Although not all religious women or men live a life as radically poor as, for example, Blessed Teresa of Calcutta, yet we all try to show by our vow that consumerism and materially having more is not the clear road to fulfillment and happiness. We Resurrectionists own nothing as individuals, yet we also share God’s material blessings as a community—a family. Jesus said the laborer deserves his pay, and so a salary is justly given to a religious brother, sister or priest who serves in a parish or hospital or school. Yet I can say, truly without much embarrassment, that as a CR I really have no idea what my salary has been as a Parish Priest in the various places I have worked: the salary has gone directly to our Community, where we share all our income and expenses by our vow of poverty. There’s obviously a value here which is for everyone, not just for the consecrated: sharing our goods, taking care of those in need, being responsible for our brothers and sisters beyond just looking out for number one.
The third vow we CR’s profess as consecrated men —brothers just the same as priests—may be in today’s world perhaps the most prophetic witness to society. Especially in the “first world”, while activities generally flow from what I want to do, when I want to do it and how I want to do it, when the greatest celebration of personhood is, “I did it my way”, in the consecrated life we profess obedience: we let the Lord tell us how to work, where to go; and we trust that He is using imperfect human instruments, our superiors, as the interpreters of His will for us. Detachment from control of our own lives, which our Resurrectionist Co-Founder Peter Semenenko called “self-will”, is actually the most liberating gift that the Lord Jesus can give his followers. If someone says to you, “Do this, and you will be truly free”, and that person actually has the power to make that happen, who would not desire to carry out that person’s plan —especially when that person gives his life personally for you on a cross? This type of obedience which our Resurrectionist Rule describes as “dying to ourselves” is in reality the path to new life and true joy for every Christian. Our religious vow seeks at least to point out that path.

Although the profession of our religious vows distinguishes our practical form of life from the laity in the Church, there is a strong complementarity by which we assist one another in the following of Jesus. After all, the Lord said, “Whoever wishes to come after me must deny himself, take up his cross, and follow me”; this refers to all Christians, not only to those living the consecrated life. As a matter of fact, the Founder of the Resurrectionists was a layman, and his plan was to renew society through the collaboration of all Christians, lay and consecrated religious. Even the mission of lay people as baptized Catholics —what we are sent to do, our particular service to God and others—intersects in many ways with the mission of consecrated men and women. People involved in the secular world assist us in various services in the Church, and we in turn support our lay brothers and sisters by witnessing to the hope which is the gift of the Resurrection.

This Year of Consecrated Life is an opportunity for all of us to take to heart the fact that every Christian has a vocation, and the calling to consecrated life does not automatically make some people holier than others. After all, can we say that the bishop St. Augustine is “holier” than his married mother, St. Monica? In the end, the will of the One who calls us —our Lord Jesus Christ—is what should determine our way of life. In the Gospel of Mark, we see how our journey depends on what Jesus calls us to do: Jesus wanted some to live his style of life—“he called to him those whom he desired; and they came to him. And he appointed twelve, to be with him...” (Mk 3:13-14); but he sent others to proclaim his message and presence in their secular daily lives: “... the man who had been possessed with demons begged him that he might be with him. But he refused, and said to him, ‘Go home to your friends, and tell them how much the Lord has done for you, and how he has had mercy on you’” (Mk 5:18-19). Thus the Gospels show us that the particular way of life that embodies our baptism, our belief in Jesus, depends not so much on our own inclinations and desires, but rather on the one who calls us and consecrates us.

As Pope Francis reminded the consecrated religious and priests in the Philippines, we are all called to love, and “all consecrated life is a sign of Christ’s reconciling love”. As Resurrectionist brothers and priests, we are grateful that through the Christian witness of family, or of CR priests, or maybe even through being taught by religious Sisters, we have heard the call to imitate the poor, chaste and obedient life of Jesus himself. His resurrection, which is our inspiration, is the source of hope and life and joy for every human being; and as companions on the journey of following Jesus, we sincerely ask all of our benefactors and collaborators, in imitation of our humble Pope Francis: “Pray for us!”

My 25th Anniversary Mass in Oaxaca, Mexico.

With my nephew Pablo, right after I baptized him.

Spring 2015
The sisters of St Mary of Providence with Resurrection Sister Florence, CR

Mr Michael Traba was the MC for the Benefit Dinner for the Resurrection Fathers and Brothers.

Kevin Kucik receiving the Resurrection Merit Award 2014 from Father Tomasz Wojciechowski, CR, pastor of St Hedwig Parish.

Father George Zieba, CR presenting the Resurrection Merit Award 2014 to Leanne Newman.

Dawid Popro receiving the Resurrection Merit Award 2014 from Father Stanley Jankowski, CR, Pastor of St Hyacinth Basilica.

All the recipients of the Resurrection Merit Awards 2014 with their pastors.

Retired Francis Cardinal George, OMI, Archbishop of Chicago

Father Andrew Lewandowski, CR and Father Tony Dziorek, CR.

Sisters of the Holy Family of Nazareth our dear friends.

Father Gene Szarek, CR presenting the Veritas et Caritas Award to Father Sam Restivo.

Parishioners and friends of Holy Trinity, Parish, Westmont, Illinois.

The Chronicle
CONGREGATION OF THE RESURRECTION

17th Annual Fund Raiser

FOR OUR SEMINARIANS AND SENIOR RELIGIOUS

On Sunday, September 28, 2014 we celebrated our 17th Annual Fund Raiser for our Seminarians and Senior Religious of the Resurrection Fathers and Brothers. Many of our faithful benefactors were present again for this worthwhile event. We had over 325 people attend this years fundraiser. I am most grateful to all the Resurrectionists who attend the dinner annually, this year we had 35 religious present. We went back to Porretta’s Banquet who have so graciously provided our dinners for the past fifteen years.

This year, the Vision of Hope Award 2014 was awarded to the Francis Cardinal George, OMI, Archbishop Emeritus of Chicago. Cardinal George admires all the work that the Resurrectionists have done in the Archdiocese of Chicago. The two high schools that we have staffed, Archbishop Weber High School and Gordon Tech High School, as well as, St Stanislaus Kostka Parish, St John Cantius Parish, St Hycinth Basilica, St Hedwig, St Wenceslaus and St Stanislaus B & M parishes in Chicago. We are one of the few Religious orders that have such a great presence in the Archdiocese of Chicago. George Complimented the Resurrectionists for their hard work and how grateful he was for all that we do to bring hope to the people of Chicago. He wanted us to know that he will always support the Resurrection Fathers and Brothers in their fund raising efforts.

The second major award that was given out at this event is the Veritas et Caritas Award 2014, which is an award given to a Resurrection Father or Brother who truly is a brother to his brothers. Father Sam Restivo, CR, former provincial of the Ontario-Kentucky Province of the Resurrection Fathers and Brothers, was the person chosen this year. He truly is a brother to his brothers in community. What a great example to us on how to live and experience religious life. Sam is a holy priest and a perfect gentleman. He thanked the committee members who had selected him and shared a few stories with us about his religious life. As always, he left us laughing about life itself and reminded us not to take ourselves too seriously. He also shared with us the many men of his province who have studied with us at St Louis University and our own school of theology in St Louis Missouri. We have always had a great working relationship with both provinces.

The third award that was presented on that day was an award called the Resurrection Merit Award 2014. This award is presented to a person/persons who have exemplified in their lives the mission of the Congregation of the Resurrection. This year a brief statement of who that person is was read by Mike Traba, our MC before the leader from those parishes presented the award. Father Gene Szarek, CR our provincial superior presented the award to the priest who in turn presented the award to the recipient. You will find the list of recipients in another place in this newsletter.

We thank Polish Roman Catholic Union of America for their generous donation to the event and to Father Tomasz Wojciechowski, CR, Pastor of St. Hedwig Church for the wine on the table. Sister Ann Schaffer who always comes up with many prizes for our in house- raffle. Thank you to all others who helped in any way.

It was a wonderful event and this year we raised over $58,000.00. The next event will take place on Sunday, October 4, 2015.
We thank our faithful donors to the Congregation of the Resurrection for our Seminarians and Senior Religious.

In the name of the Congregation of the Resurrection, Fathers and Brothers, we are most grateful for your constant support of our development programs, namely:

- Annual Appeal 2015
- All Souls Appeal 2015
- Retirement Fund Program
- Seminary Education Program
- Annual fundraiser for seminarians held at parishes in Lake Arrowhead, Running Springs, Blythe, Lucerne Valley, and Apple Valley, California.
- Annuity Program
- Annual Benefit Dinner with Chicago and suburban parishes

Some personal and significant donations from the John Greenwald Estate, and the National Religious Retirement Collection that is taken up in all parishes in the United States and the Knights of Columbus gifts for the education of our seminarians.

I would also like to express our sincere thank you to the Archdiocese of Chicago and the Diocese of San Bernardino, California who allowed us to speak on our mission in Tanzania in Africa.

As Resurrection Fathers and Brothers we continue to live our Mission of resurrecting society through our ministry of education on the secondary level and colligate level and our mission work in Alabama and Africa and our parish ministries in California, Illinois, Missouri, Kentucky and Florida.

Many thanks for your continued investment in supporting our seminarians in St. Louis, Missouri at St. Louis University and Aquinas School of Theology. It is extremely helpful to us to help form priests in the church today.

The donor list reflects all the monies that have come in from January 1, 2014 to December 31, 2014. We make every effort to keep accurate records and each gift is acknowledged promptly. If you find something incorrect, or are receiving multiple copies of this newsletter and/or wish to be removed from the mailing list, please call Brother Bill Hallas, CR at 773-463-7506 or e-mail me at WHallascr@yahoo.com.

This has been a good year for us and we are most grateful to all of our friends and benefactors. As always, we remember you in gratitude and in our prayers.

Br. Bill Hallas, CR
Director of Development

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Some of our Major Donors

2014 Annual Fund

Kathryn H. Nartwick
Charles & Diana O'Malley
John & Stella O'Leary
Rev Michael Rusch, CR
Jennie Phillips
Edward & Judith Pippichra
Mr Robert Plunkowski
Collette Polaski
Frank Posch
John & Nancy Prangl
Joyce & Thomas Prusa
Rev Henry Ruszel, CR
Nora & Chester Rychlewski
Stephen Ryner
David Scalzitti
Bernadette & Alexander Scalzitti
Carolyn Schank
Rev Carl E. Scherrer
Tom & Erika Schlechtiner
Genevieve & Sieniamian Trust
Rev Paul Sim, CR
Adrian M. Smietana
Kathleen M. Snyder
Chris Sokolowski
Tom Speck
St Stan's B & M

2014 All Souls Appeal

Terry & Elizabeth Aasen
Joseph Adamkiewicz
Maria Elena Alfaro
Mr Peter Andryzejko
Mary Jo Arndt
John B. Arnold
MRS Charlotte Barry
Virginia Iza
Leonard Janiga
Edward Warner Janiga
John & Annie Janiga
Mary Janka
R. Janus
Wally & Sheila Jaszkowski
Brother Edward Jaszkowski, CR
Helen Jaskiw
Edmund M. Jendro
Michael R. Jette
Theresa B. Thomas Jezuit
Thomas Juskiewicz
Edward R. Kazmerek
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Thaddeus E. Korabik
Kevin Michael Kucik
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Antoinette Lazzara
Carla A. Lelek
Muriel E. Ludwig-Michel
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Rosemary Manago
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William F. & David H Marutchyi
Thomas & Caron Lancrone
Rev James L. Miera
William & Carol Mika
Paul & Geraldine Miller
James & Marianne Miller
Ms Helene T Miller
Octavio P. Montejo
Mary Anne Moses-Forley
William Napowcki

Isela Morales
DR William Napowicki
Kathryn Nartwick
M/M Dennis Nipan
Rev John Nowak, CR
Raymond O'Farley, JR
Marie Odon
M/M John O'Leary
M/Lucia Opiernia
Joseph Ovcic
Maryl Owen
Jennie Phillips
MR Edward Pietrucha
M/M Robert Plunkowski
Collette Polaski
M/Geraldine Poplawski
Deyette Potz
Miled Provost
Eileen Provst
MRS Helen Przewoznik
Mr Edward L Pudlo
M/M Edward Pudlo
Theresa Raatz
M/Gerrated Rada
Dominick Ringe
Ermila Rodriguez
Charlotte Romano
Julianne Rooc
M/M John A. Ruck
Paul & Laura Scardichio
Gerald Schimanski
Mary Schimchiner
Glen G. Schmoll
M/Sinda Schuberth
Mary S Ciclowski
James J. Siclava
Carl Sieniamian Trust
Rev Paul Sim, CR
Shalom Connecticut
J. Skowron
Adriane Smietana
Michael Sobczak
Patricia Sobczak
Lorette & Andor Sokulski
Fran & Dennis Sorko
James Speck
Charles E. Stewart
Storman Family
Charlotte Strabmeyer
Thomas Straza
Mr Jim & Adlen Stuchlak
Sandra Sweeney
Edward & Sally Swiech
MS Darlene Szarek
MRS Josephine Szurowicz
Helena Szukala
M/M Edward Szym
Linda Szymanski
Shirley Tanouye
Irene Taraszka
Becky Thomasan
M/S Linda Tognarelli
Allen & Karen Tripe
Thaddeus S Trychta
Charles & Mary Ann Veldman
Elaine Ventac
Kay & Jim Vider
Joseph & Carole Vitucci
M/M Rudy Vrba
M/M Raymond & Carol Wagner
Joan Walker
Margaret Wellinger
Joseph Wegryn
Karen Wierer
How to Put the Congregation of the Resurrection In Your Will

After providing for your families and loved ones, you may want to put the Congregation of the Resurrection – USA Province in your will, thus helping to assure the long-term future of the Congregation of the Resurrection's Ministry.

A bequest can be a specific dollar amount, specific piece of property, a percentage of an estate, or all or part of the residue of an estate. You can also name the Congregation of the Resurrection-USA Province as a contingency beneficiary in the event someone named in your will is no longer living. It is recommended that a lawyer help in drafting or amending a will.
RESURRECTION
PERPETUAL MEMORIALS

The Congregation of the Resurrection, USA Province, has available the Resurrection Perpetual Memorials for remembrance of your deceased loved ones. Masses will be celebrated by the Provincial Superior, a Mass will be celebrated during the month of November and your loved ones will be remembered in the daily prayers of Congregation of the Resurrection. To request a Resurrection Perpetual Memorial please contact the Director of Development at 3601 N California Avenue, Chicago, IL 60618.

Memorial gifts are a meaningful way to express sympathy on the loss of a friend or loved one.
If you would like to have a Mass said for your loved one or on the occasion of an anniversary –

Masses are accepted by the Congregation of the Resurrection. These Masses will be said on any date you wish. Please send the date and the intention with a $10.00 offering to:

Congregation of the Resurrection
Office of the Director of Development
3601 N California Avenue
Chicago, IL 60618-4602

Have you heard of the CONGREGATION OF THE RESURRECTION Gift Annuity Fund?

Contact us for further details:
3601 N California Avenue
Chicago, IL 60618-4602
or by E-mail at whallascr@yahoo.com

God love you!

Fr. Gene Szarek, CR, PhD
Provincial Superior

Brother William Hallas, CR
Director of Development

Fr. Tim Keppel, CR, Fr. Steven Bartczyszyn, CR
John Booz
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Abbey Press
Printers

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Any comments or newsworthy information should be mailed to:
Congregation of the Resurrection, Office of the Director of Development, 3601 N California Avenue, Chicago, IL 60618-4602
Visit our website at www.resurrectionists.com E-mail whallascr@yahoo.com